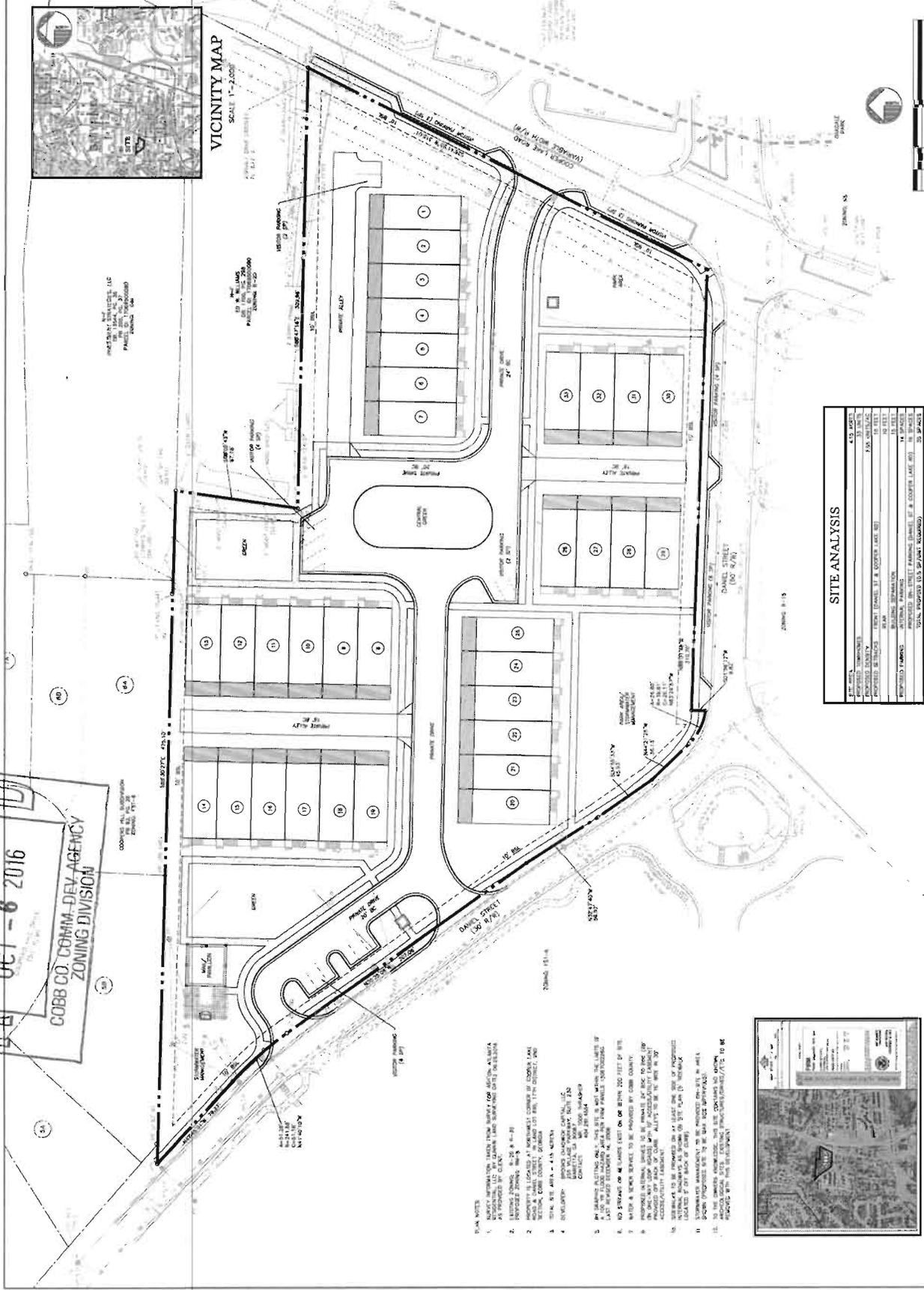




VICINITY MAP
SCALE 1"=2,000'



SITE ANALYSIS

APPLICABLE ZONING	Z-115
PROPOSED ZONING	Z-115
PROPOSED BUILDING TYPE	APARTMENT
PROPOSED BUILDING HEIGHT	4 STORIES
PROPOSED BUILDING FOOTPRINT	10,000 SQ FT
PROPOSED BUILDING VOLUME	40,000 CU YD
PROPOSED BUILDING FLOOR AREA	10,000 SQ FT
PROPOSED BUILDING PERMITS	14 PERMITS
TOTAL PROPOSED U.S. SP/AVL (SCHEDULED)	28 SP/AVL

RECEIVED
OCT - 6 2016
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

1. PLAN NOTES
2. ALL INFORMATION TAKEN FROM PERMITS FOR ALPHARETTA, GEORGIA
3. ALL INFORMATION TAKEN FROM PERMITS FOR ALPHARETTA, GEORGIA
4. ALL INFORMATION TAKEN FROM PERMITS FOR ALPHARETTA, GEORGIA
5. ALL INFORMATION TAKEN FROM PERMITS FOR ALPHARETTA, GEORGIA
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11. ALL INFORMATION TAKEN FROM PERMITS FOR ALPHARETTA, GEORGIA
12. ALL INFORMATION TAKEN FROM PERMITS FOR ALPHARETTA, GEORGIA



FEMA MAP
SCALE 1"=1/4" LOD

APPLICANT: Brooks Chadwick Capital, LLC

PHONE#: (404) 281-4554 **EMAIL:** todd@brooks Chadwick.com

REPRESENTATIVE: John H. Moore

PHONE#: (770) 422-1499 **EMAIL:** jmoore @mijs.com

TITLEHOLDER: Cooper Lake--Daniel, LLC

PROPERTY LOCATION: Northwest side of Cooper Lake Road and the north and east sides of Daniel Street

(2235 Cooper Lake Road and 2001 Daniel Street)

ACCESS TO PROPERTY: Cooper Lake Road and Daniel Street

PHYSICAL CHARACTERISTICS TO SITE: Two single-family homes on three parcels

PETITION NO: Z-115

HEARING DATE (PC): 12-06-16

HEARING DATE (BOC): 12-20-16

PRESENT ZONING: O&I, R-20

PROPOSED ZONING: RM-8

PROPOSED USE: Single-family Townhomes

SIZE OF TRACT: 4.218 acres

DISTRICT: 17

LAND LOT(S): 695

PARCEL(S): 1,12

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 2

CONTIGUOUS ZONING/DEVELOPMENT

NORTH: FST-6, R-20/ Coopers Hill Subdivision, Single-family house

SOUTH: R-20/ Single-family house

EAST: County/ Oakdale Park

WEST: FST-6/ Kensington Green Subdivision

*****CONTINUED BY STAFF*****

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:

